

Docket No.: GRANP3.001AUS

July 22, 2005

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IFW\$

Please Direct All Correspondence to Customer Number **20995**

**AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Jong Cheol Jang  
App. No : 10/762,115  
Filed : January 20, 2004  
For : **THREE-FINGERED WELDING  
GLOVE**  
Examiner : Gary L. Welch  
Art Unit : 3765

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

July 22, 2005

(Date)

John M. Carson, Reg. No. 34,303

**Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Amendment and Response to Office Action in 7 pages.

The fee has been calculated as shown below:

The present application qualifies for Small Entity Status under 37 CFR 1.27.

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims > 20	9 - 20 = 0	2202 (\$25)	0 x 25 =	\$0
Independent > 3	5 - 5 = 0	2201 (\$100)	0 x 100 =	\$0
3 Month Extension	1.17(a)(3)	2253 (\$510)		\$510
			<b>TOTAL FEE DUE</b>	<b>\$510</b>

(X) An extension of time is hereby requested by payment of the appropriate fee indicated above.

(X) A check in the amount of \$510 is enclosed.

07/25/2005 GWORDOF1 00000056 10762115

01 FC:2253

510.00 0P

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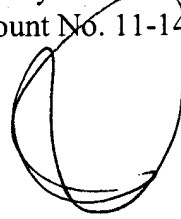
App. No.:

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- (X) Return prepaid postcard.
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



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John M. Carson  
Registration No. 34,303  
Attorney of Record  
Customer No. 20,995  
(619) 235-8550

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GP3.001AUS

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant : Jong Cheol Jang  
Appl. No. : 10/762,115  
Filed : January 20, 2004  
For : **THREE-FINGERED WELDING  
GLOVE**  
Examiner : Gary L. Welch  
Group Art Unit : 3765

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(Date)

John M. Carson, Reg. No. 34,303

**AMENDMENT AND RESPONSE TO OFFICE ACTION**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated January 24, 2005, Applicant respectfully submits the following amendments and remarks in connection with the above-captioned application.

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks** begin on page 6 of this paper.